| FILED JUN  | 3 1955                                 | STA                         | NDARD CERTIF  | FICATE OF DE   | ATH .           | State             | File No       | TOM           |             |
|--|--|-----------------------------|---|--|-----------------|-------------------|---------------|---------------|-------------|
| BIRTH NO.  | - 1300                                 | REG. D                      | 11ST. NO. 2/4   | PRIMARY REG. DIST  | . NO. 1         | 779 Regist        | rar's No      |               | •••••••••   |
| I. PLACE OF DEA  | TH                                     |                             |   | 2 USUAL RESI   |                 | Where decread liv | ed If Instit  | miles, sold   |             |
| a. COUNTY BALL   | -44                                    | •                           |   | a. STATE   | _               | b. COUI           | Mis Mis       |               | admissio    |
|  | <u>sissipp</u>                         |                             |   |  | ouri            | <del></del>       | WILS          | 38188         | <u> 1pp</u> |
| b, CITY (If outside cor<br>OR  | -                                      | te                          | ownshin)   STAY (in this place)                                     | C. CITY (If outside on                                       |                 |                   | l give townsh | ip)           | ,10         |
| . TOWNEast I   | <u>Prairie</u>                         | <u>(Rura</u>                | <u> 1)   25 yrs</u>   | TOWN Eas   | t Pra:          | irie ( I          | <u>lura l</u> | ) 04          | 0           |
| d. FULL NAME OF (  | if not in bospital or                  | institution, g              | ive street address or location)                                     | d. STREET ADDRESS  | (If rural,      | give location)    |               | ;             |             |
| HOSPITAL OR INSTITUTION  | {t. 1 Bo                               | x 662                       | •   | R.   | t. 1 ]          | Box 662           |               |               |             |
| 3. NAME OF<br>DECEASED   | в. (First)                             |                             | b. (Middle)   | c. (Last)  |                 | 4. DATE (         | Month)        | (Day)         | (Year)      |
|  | chard                                  |                             | •   | Sanders  |                 | OF DEATH MAY      | r             | 27            | 195         |
|  | COLOR OR RACE                          | 7. MARE                     | RIED, NEVER MARRIED,<br>WED, DIVORCED (Specify)                     | 8. DATE OF BIRTH   |                 | 9. AGE (In year   | IF UNDER I    | YEAR   F IN   | COER 14 HX  |
| Male   | Negro                                  |                             | WED, DIVORCED (Bpecify)   | April 9, 188   | 39              | last birthday)    | Months   1    | B Hous        | re   Min    |
| 10a. USUAL OCCUPATION (Give kind of work dome during most of working life, even if retired) 10b. KIND OF BUSINESS OR IN- |  |                             |   | 11. BIRTHPLACE (State or foreign country)  12. CITIZEN OF WH |                 |                   |               |               |             |
| Farmer   |  |                             | ming  | Hickman Co   | o. Ter          | nn. /             | ] 1           | U.S.A         |             |
| 38. FATHER'S NAME  |  |                             | 136. MOTHER'S MAIDEN  | Hickman Co   | 14. NA          | E OF HUSBAND      | OR WIFE       |               |             |
| Unknown  |  |                             | Mary (Ur  | ıknown)  |                 | ttie Sar          |               |               |             |
| IS. WAS DECEASED EVE   | R IN U.S. ARMED                        | FORCES?                     | 16. SOCIAL SECURITY   | 17. INFORMANT  | 'S SIGNI        | ATURE OF THE      | MET D         | ra 1400       | DE C'ef     |
| (Yes. no. or unknown) (If  |  |                             | , 110.  |  |                 |                   |               |               |             |
| No -   |  | · <b>-</b>                  | 495-1196  | Mrs. Bett:   | ie Sai          | nders R           | <u> </u>      |               |             |
| 18. CAUSE OF DEATH<br>Enter only one cause per 1   | 1. DISEASE OR O                        | CONDITION                   |   |  | $\nabla \Delta$ | /Da 4             | 1/2           | INTERVAL I    | D DEATH     |
| line for (a), (b), and (c)   | I. DISEASE OR O                        | DING TO DE                  | ATH*(a) My o  | corale   | <u> </u>        | tomas a           | Mon           |               |             |
|  | ANTECEDENT O                           | CALISES                     | .f  |  | \ /             | ,                 |               |               |             |
| *This does not mean<br>the mode of dying, such   |  |                             | ising DUE TO (b)  | <u> </u>   | ·               |                   | . !           |               |             |
| as heart failure, asthenia,  |  |                             |   |  |                 |                   |               |               |             |
| etc. It means the dis-   | rise to the above<br>the underlying co | ruse last.                  | DUE TO (c)  |  | •               |                   | 1             |               |             |
| ease, injury, or complica-<br>tion which caused death.   | II. OTHER SIGN                         | IFICANT CO                  |   |  |                 | <del></del>       |               |               |             |
| non which church departs.  |  |                             | death but not ton causing death.                                    |  |                 |                   |               |               |             |
| <u> </u>   |  |                             | <del></del>   |  |                 |                   |               |               |             |
| 19a. DATE OF OPERA-  | 19b. MAJOR FIN                         | IDINGS OF                   | OPERATION   | •  | • •             | 1 - 2             | 2             | 20. AUTOP     | 'SY?        |
| ,,,,,  |  |                             |   |  |                 | 422               |               | _ YES 📙       | NO L        |
| 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE   | (Specify)                              | 21b. PLACE<br>home, farm, f | OFINJURY (e.g., in or about<br>factory, street, office bldg., etc.) | 21c. (CITY, TOWN, OF   | R TOWNSHIP      | r) (COI           | JNTY)         | (STA          | TE)         |
|  |  | 1.5                         |   |  |                 |                   |               |               |             |
| 21d. TIME (Month)  | (Day) (Year)                           |                             | THE INJURY OCCURRED WHILE TO NOT WHILE TO                           | 21f. HOW DID INJUR   | Y OCCUR?        |                   |               |               |             |
| INJURY   |  | m.   "                      | WORK AT WORK  | <u>                                     </u>                 |                 | • • • •           |               |               |             |
| 22. I hereby certify to  | hat I attended                         | the deceas                  | sed from 3/15   |  | M ay            | 2 , 19 5 4, th    | at Tlast      | sam the d     | lecense     |
| oline on May   | 26, 195                                | 5 and t                     | hat death occurred at   | 11:00An from   | the causes      | and on the de     | te stated     | above.        |             |
| 23a. SIGNATURE   | , 102                                  |                             | (Degree or title)   | 23b. ADDRESS   |                 |                   |               | 23c. DATE     | SIGNE       |
| /  | M D                                    | . T.                        | **************************************                              |  |                 | 162               | <u>.</u>      | 5/31/5        |             |
|  |  | <u>ww</u>                   | VC 110 O  |  |                 | Missour           |               |               |             |
| 24a. BURIAL. CREMA-<br>TION, REMOVAL (Bredity)<br>Burial   | ay 31,1                                | 955                         | 24c. NAME OF CEMETER Oak Grove (                                    | '  | , ,             | TION (City, town  |               | •             | (State)     |
| DATE REC'D BY LOCAL  |  |                             |   | 25 FUNERAL DIRE  | CTOR'S S        | CLESTON,          | LIVILLS!      | SOUTI<br>RESS | <del></del> |
| DATE KEY D DI TANAF  | REGISTRAR'S                            |                             | mager.  | 16 1 /   | . I             |                   | Charle        | ston,         | Йo.         |
| 6-3-55-REG.  | 1 Turn                                 | · · /-/                     |   | トナッヘル へん   | our             | <b>∽</b>          |               | ,             |             |
| 6-3-55-REG.  | Tuy                                    | 1-1-                        |   | Statement on Reverse Si                                      | bark<br>ide     | <i>∽</i>          |               |               |             |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded | on the reverse side of this certificate was embalmed by me, or by |
|---|---|
| working under my personal supervision.                |   |
| Student   | Signed Frank Shark  |

Licensed Embalmer No.

P. O. Address Very Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply to

the above constitutes grounds for revocation of license.)

Student Embalmer

If this body is not embalmed, fact should be so stated above.